# **2021 4-H COMPETITIVE EXHIBITION**

for the
Greater Gulf State Fair

OCTOBER 29 — NOVEMBER 7, 2021



# NOTE: CONTENTS OF THIS GUIDEBOOK ARE SUBJECT TO CHANGE UNTIL OCTOBER 15, 2021

MEMBER OF

International Association of Fairs & Expositions
Outdoor Amusement Business Association
Alabama Cattlemen's Association
Association of Alabama Fairs
National Independent Concessionaires Association

# **4-H EXHIBITION**

### WHO MAY ENTER

• Divisions are open to ages 9 or older

Senior: 4-H Members ages 14-18Junior: 4-H Members ages 9-13

## **HOW TO ENTER**

## **Entry Dates:**

- Drop off is October 14<sup>th</sup> and 15<sup>th</sup> between 9am 4pm.
- Entries close at 5:00pm October 15th

### **Entries**

Must be made under the name of the individual who created it. Do not use business/school or fictitious names. The only team entries are the club decorating contest. Please enter using the exhibitor's name as it will appear on the display tag.

### **Entry Fees**

No entry fee

# **Entry Limit**

• See Department specific rules

# **NEED HELP?**

Need assistance with the online entry or determining Division or Class?

**Phone:** During office hours at (251) 344-4573 (Someone will return your call within <u>48</u> hours)

**E-mail:** Daily at exhibits@mobilefair.com

# **HOW IS MY ENTRY JUDGED?**

Exhibits are placed using the American Judging System where exhibits are ranked one against another. Awards will be made if, in the opinion of the jury, the items entered have sufficient merit. 1st, 2nd, 3rd Place and Honorable Mention may be awarded in each class if judges so determine.

### <u>Awards</u>

The judges will select award winners from accepted entries that were confirmed after delivery.

### <u>Judges</u>

The judges are qualified professionals chosen by the exhibit chairperson. All judging is final.

### **Judging Results**

Results can be viewed online at <a href="https://www.greatergulfstatefair.com">www.greatergulfstatefair.com</a> by the opening of the Fair or in-person at the GGSF Exhibition Gallery during public hours of the Fair.

# Reassignment of Entry Department/Lot

Judges and/or the Exhibit Chairman have the option of reassigning an entry to a more appropriate department or lot. However, it is the responsibility of the exhibitor to enter their work in the appropriate class. Failure to do so may result in disqualification. Classes or Departments may be combined to create an adequate judging pool.

# **Disqualified Entries**

If an entry is disqualified after judging is complete, the judge will not change the status of awards given for other entries.

### **HOW TO PREPARE FOR EXHIBITION**

### **Delivery Dates**

Entries must be dropped off for judging on October 14<sup>th</sup> between 9am – 4pm or on October 15<sup>th</sup> between 9am – 4pm to the Greater Gulf State Fair office.

# **HOW TO PICK UP YOUR ENTRY AFTER**

# Pickup Dates:

Monday, November 8<sup>th</sup>, 10:00am – 4:00pm Tuesday, November 9<sup>th</sup>, 10:00am – 4:00pm

No exhibit shall be removed in whole or in part during the period of the Fair. Exhibits which are not claimed by **4:00pm on Tuesday after the Fair closes** will be delivered to the 4H Extension agent. The Greater Gulf State Fair is not responsible for exhibits left after this date.

# WHAT IF I GET AN AWARD?

# **Display**

Accepted entries will be displayed in the Exhibit Gallery with any awards received. Please do not call or email for competition results.

### **Awards**

Awards will be available during pick up hours to the exhibitor whose name is indicated on the entry form.

# **Department 71**

# **4-H Photography**

Lot #	Lot Description	1 <sup>st</sup>	2 <sup>nd</sup>
A – 1	Senior: Scenic	\$6	\$4
A – 2	Senior: Wildlife	\$6	\$4
B – 1	Junior: Scenic	\$6	\$4
B – 2	Junior: Wildlife	\$6	\$4

#### **DIVISIONS**

Senior: 4-H Members 14-18

(Must be 14 years of age by December 31<sup>st</sup> of the current year)

• Junior: 4-H Members 9-13

o (Must be 9 years of age by December 31st of the current year)

#### **AWARDS**

• Dollar premiums as shown plus ribbons awarded to top two places.

• Best of Show: \$20.00 and Rosette

• Note: only one Best of Show awarded in Department 71

### **JUDGING**

All entries will be judged on the basis of creative quality, originality and technique. All decisions of the judges are final.

#### **GUIDELINES**

- 1. Photography is defined as photographic compositions created solely to express the aesthetic vision of the artist. Photographs will be judged for their beauty, composition, meaningfulness, and technical skill.
- Read Competition Guidelines. Changes are made each year. Review the Fine Arts Rules/Guidelines below at the end of this guide and the GGSF General Rules found on the website. Non-compliance will disqualify your entry.
- 3. Exhibitors are solely responsible for reading the competition guidelines and rules, and entering their items in the correct Departments/Lots. Incorrect entries may result in disqualification and may not be exhibited. If you need assistance determining the Department and/or Lot, please see the "Need Help Section" on page 3 of this guidebook for guidance on ways to find assistance.
- 4. Entries must be made personally by the exhibitor. Original work only. No kits, direct copies of original artworks, classroom assignments (excluding School/Instructional Division) or group work will be accepted.
- 5. Artwork must be original and completed within the last two years.
- 6. Artwork exhibited at any prior GGSF is not eligible for entry and will not be accepted.

- 7. Due to the family-oriented theme of the GGSF, no exhibit dealing with drug use, obscenity, defamatory statements, violence or gang activity, satanic or cult theme, or other offensive or objectionable content will be accepted. This at the discretion of the Exhibits Chairman and Fair management.
- 8. Final acceptance of the entry for judging and exhibition will be left to the discretion of the Exhibit Chairman. All decisions of the Exhibit Chairman are final.

### **RULES/NOTES:**

- 1. Greater Gulf State Fair General Rules shall apply
- 2. Photos may be color, sepia or black and white
- 3. Prints must be 5" x 7" or larger. They may be no larger than 18" x 18"
- 4. You must use a film or digital camera
- 5. If you need to lighten your photo or fix the color, you may make small changes using computer or in the darkroom
- 6. Do not submit photos in frames or cut-out mat boards. Photos should be simply mounted flat on plain white or black poster board or foam board.
- 7. Maximum mount board size is 20" x 20"
- 8. One photo per entrant
- 9. Photos must have been taken by the youth who is submitting the entry
- 10. Photos must have been taken during the current calendar year
- 11. Photos must be laid flat on a table for judging. No easels or props may be used.
- 12. To be eligible to participate in a 4-H event at the Greater Gulf State Fair you must be enrolled as an official member and in a chartered 4-H club by August 1<sup>st</sup> of the current year. The Mobile County Extension Office must have your 4-H enrollment form on file by September 1<sup>st</sup>.
- 13. Please note Entry Dates on page 2 of this guidebook

# **Department 72**

# **A 4-H Birdhouse Event**

Lot #	Lot Description	1 <sup>st</sup>	2 <sup>nd</sup>
A – 1	Senior: 4-H	\$6	\$4
B – 1	Junior: 4-H	\$6	\$4

### **DIVISIONS**

- Senior: 4-H Members 14-18
  - (Must be 14 years of age by December 31<sup>st</sup> of the current year)
- Junior: 4-H Members 9-13
  - o (Must be 9 years of age by December 31st of the current year)

#### **AWARDS**

- Dollar premiums as shown plus ribbons awarded to top two places
- Best of Show: \$20.00 and Rosette
- Note: Only one Best of Show awarded in Department 75

#### **JUDGING CRITERIA**

All entries will be judged on the basis of creative quality, originality and technique. All decisions of the judges are final.

#### **NOTES/RULES:**

- 1. Greater Gulf State Fair General Rules shall apply
- 2. Birdhouse can't be any larger than 18" x 18" X 18"
- 3. Birdhouses must not make noises.
- 4. You may create an original design or use a pattern. You must do all the construction yourself
- 5. You may not use a kit or build from an existing birdhouse
- 6. To be eligible to participate in a 4-H event at the Greater Gulf State Fair you must be enrolled as an official member and in a chartered 4-H club by August 1 of the **current** year. The Mobile County Extension Office must have your 4-H enrollment form on file by September 1<sup>st</sup>.
- 7. Please note Entry Dates on page 2 of this guidebook.

# **Department 72**

# **A 4-H Architecture Event**

Lot #	Lot Description	1 <sup>st</sup>	2 <sup>nd</sup>
A – 1	Senior:	\$6	\$4
B – 1	Junior:	\$6	\$4

#### **DIVISIONS**

- Senior: 4-H Members 14-18
  - o (Must be 14 years of age by December 31st of the current year)
- Junior: 4-H Members 9-13
  - o (Must be 9 years of age by December 31st of the current year)

#### **AWARDS**

- Dollar premiums as shown plus ribbons awarded to top two places
- \$20.00 and Rosette for Best of Show
- Note: Only one Best of Show awarded in Department 74

#### **JUDGING CRITERIA**

All entries will be judged on the basis of creative quality, originality and technique. All decisions of the judges are final.

### **NOTES/RULES:**

- 1. Greater Gulf State Fair General Rules shall apply
- 2. Your entire art must be constructed from Lego or other toy building blocks
- 3. Art cannot be wider than 12" x 15" and taller than 16"
- 4. Your art will be placed on a table and viewed from all sides
- 5. Art must be transported on a firm, flat surface like foam board or plywood. Consider gluing or temporary attachment of tape to keep the structure secure.
- 6. To be eligible to participate in a 4-H event at the Greater Gulf State Fair you must be enrolled as an official member and in a chartered 4-H club by August 1 of the **current** year. The Mobile County Extension Office must have your 4-H enrollment form on file by September 1<sup>st</sup>.
- 7. Please note Entry Dates on page 2 of this guidebook.